

**Seventh Sunday after Pentecost
St. Andrew's Church
July 12, 2026**



St. Andrew's Episcopal Church is called to love God and to love one another through worship, fellowship, education, and outreach; and looks for opportunities to collaborate and serve throughout our community and the world.

All stand.

Opening Hymn #48

O day of radiant gladness

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3, Copyright © 1982, Charles P Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

Opening Acclamation

Celebrant: Blessed be God: Creator, Redeemer, and Giver of Life.

All: **And blessed be God’s reign, now and forever. Amen.**

Song of Praise Hymnal #370, verse 6

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

The Collect of the Day

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

All: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

LEM

A Reading from the Book of Genesis

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

LEM: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

LECTOR

Psalm of the day

Psalm 119:105-112

read responsively, by half verse.

105 Your word is a lantern to my feet *
and a light upon my path.

- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

LECTOR

A Reading from the Letter of Paul to the Romans

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: Hear what the Spirit is saying to God's people.
All: **Thanks be to God.**

The Gospel

Matthew 13:1-9,18-23

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

All: **Glory to you, O Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

The Sermon

An Affirmation of Faith

Please stand and face the cross.

**We believe in God above us,
Creator of all things, sustainer of all life.**

**We believe in Christ beside us,
Companion and friend, redeemer of all the broken pieces of our universe.**

**We believe in Spirit deep within us,
Advocate and guide, who lives with us eternally.**

**We believe in God's resurrection created world,
Where all things depend on each other, and all creation fits together in vibrant harmonies.**

**We believe in God above, beside, within,
God yesterday, today and forever, the three in one, the one in three,**

We believe in God.

Banns of Marriage

Celebrant: I publish the Banns of Marriage between Jenna Hunt of New Paltz, New York and Martin Bend of New Paltz, New York. If any of you know just cause why they may not be joined together in Holy Matrimony, you are bidden to declare it. This is the third time of asking.

O gracious and everliving God, look mercifully upon these two people who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make. **Amen.**

LEM

The Prayers of the People

Remain standing. The people are encouraged to add their own petitions.

LEM: In confidence we pray, saying: Blessed Trinity, One God; how exalted is your Name in all the world.

LEM: Come Holy Spirit;

All: **and renew the face of the earth.**

LEM: Your majesty is praised from all creation: Let the leaders of our nation and all in authority, and all who work for justice throughout the world live in the grace of Jesus, the love of God, and the communion of the Holy Spirit.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: The whole creation is yours, O God – earth and sky and waters, trees and plants, birds and animals of all kinds: Bless everything that lives and protect your people everywhere, that all may enjoy the fruits of the earth, and be free from hunger, oppression and injustice.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for the Lenape, Munsee, and Esopus peoples, original settlers of these lands

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for those who are poor, sick, hungry, oppressed, and in prison. Pray for members of our community *Charles, Edna, Sheila, DuSean, Lisa, Mary, Gabriel, Joan, Gwenn, Nancy, Patricia, Ola, Joe, Janet, Charles, Martha, Elizabeth, James, Linda, Charlene, Christine, Jen, Jacob, Gisela, Miles, Rodger, Jennifer, Ann, Laura, the people of Venezuela affected by the earthquake, all facing exclusion or harm*, and those we now name. . . . Pray for those in any need or trouble.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for those celebrating birthdays, anniversaries, or accomplishments, *especially Bruce and Edmond on their birthdays*; and we pray for those we now name. [*Please add your own names, aloud*].

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: I ask your prayers for the departed, especially those we now name... [pause]. Pray for those who have died.

LEM: Come Holy Spirit;
All: **and renew the face of the earth.**

LEM: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Remain standing.

Celebrant: The peace of Christ be always with you.

All: **And also with you.**

The Holy Communion

The Offertory Sentence

Celebrant: Come to the table made ready for those who love God and those who want to love God more.

Come you who have much faith and you who have little;
you who have been here often and you who have not been for a long time;
You who have tried to follow and you who have failed.
Come, it is Christ who invites you to be known and fed here.

Offertory Hymn LEVAS #151

One bread, one body

One bread, — one bod-y, —

— one Lord of all, — one cup of

bles - ing which we bless. — And we, — though

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords that support the vocal melody. The lyrics are: "One bread, — one bod-y, — one Lord of all, — one cup of bles - ing which we bless. — And we, — though". There are repeat signs at the beginning of the first and second systems.

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

D.S.

⊕ CODA

Lord. _____

Words: I Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

All are welcome to receive communion. Gluten-free wafers are available and if you would like to receive a blessing, you may come to the altar and cross your hands over your chest.

Please stand as you are able.

The Great Thanksgiving

Celebrant: The Spirit of God be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Holy One.**

Celebrant: Let us give thanks to God.

All: **It is right to give our thanks and praise.**

Celebrant Thanks and praise, glory and honor are rightly yours, God of life. In the beginning, your Spirit moved across the face of the waters, and when we were formed from the red dust of the earth, you breathed into us the breath of life. Even when we resisted and grieved you, your Spirit came upon diverse people, empowering them to speak your word of life.

All: **Your steadfast love endures forever and ever.**

Celebrant And so we praise you with the faithful of every time and place, gathered in word and spirit with choirs of angels and the whole creation in the eternal hymn

Sanctus S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: In the fullness of time, you gave us your Son Jesus Christ, to be for us the way, the truth, and the life. At his baptism in the Jordan your Spirit came upon him declaring him to be your beloved Son.

All: **With your Spirit within him he resisted temptation; he proclaimed justice to all peoples, good news to the poor, release to the captives, sight for the blind, and liberty for those who are oppressed.**

Celebrant: In that never-to-be-forgotten night, the night of his betrayal, as he sat at the table with his friends, he took bread, gave you thanks, broke it, gave it to his disciples, and said:

All: **“Take, eat, this is my body which is given for you.”**

Celebrant: When supper was over, he took the cup, gave you thanks, gave it to his disciples, and said:

All: “Drink from this all of you; this is my blood, poured out for you and for all, for the forgiveness of sins. Do this in remembrance of me.”

Celebrant: On that never-to-be-forgotten day when you raised him from the dead, he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your people have continued in the breaking of the bread and in prayer. Remembering his death and resurrection, his ascension and his promise to be with us always, we pray that you will send the power of your Holy Spirit upon us and upon these gifts, blessing this sharing of bread and wine, Christ’s life in us.

All: **Send us as your witnesses into all the world, empowered by your Spirit and following Jesus Christ our Lord.**

Celebrant: All this we ask through your Son Jesus Christ. By whom, and with whom, in the unity of the Holy Spirit, All honor and glory is yours, Almighty God, now and forever.

All: **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray in the language that is closest to your heart,

Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those
who trespass against us,
And lead us not into temptation,
but deliver us from evil,
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Translated from Aramaic

**“Our Father who is everywhere
Your name is sacred.
Your kingdom is come.
Your will is throughout the earth
Even as it is throughout the universe
You give us our needful bread from day
to day,
And you forgive us our offenses
Even as we forgive our offenders.
And you let us not enter into
materialism.
But you separate us from error.
Because yours are the kingdom, the
power and the song and praise.
From all ages, throughout all ages.
Amen.”**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

All: **We who are many are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the people of God.

All: **May we who share these gifts be found in Christ and Christ in us.**

Post Communion Prayer

Celebrant: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Please stand to receive God's blessing.

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements

Closing Hymn #679

Surely it is God who saves me

1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
 fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his
 help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with
 va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

The Dismissal

Celebrant: Worship has ended, the work has begun: Let us go forth in the power of the Holy Spirit!

All: **Thanks be to God.**

Postlude

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LAY MINISTER SCHEDULE FOR TODAY

Celebrant:	Rev. Allison Moore
LEM:	Valerie McAllister
Acolyte:	Ella Brown
Lector:	Charlene Wynkoop
Usher:	Jane Conger
Altar Guild:	Jennifer McPherson
Music:	Janet Frommer
Live Stream Tech:	Charlie Burgner

Sources of liturgy:

Eucharistic Prayer and Prayers of the People, St. Mark's in the Bowery, 2016

Affirmation of faith — from the Lenten series *Journey into Wholeness* written by
Christine Sine. Published in 2009 by Mustard Seed Associates

Lord's Prayer Noohra Foundation

Canticle of Julian excerpts from *Showings*, Summations 54, 59.

Dismissal, which is attributed to Deacon Francie)